

# 2017 State of the City Address

**The Honorable Mayor Alan L. Nagy**

**Thursday, April 13, 2017**

DoubleTree by Hilton, 39900 Balentine Drive, Newark  
11:30 a.m. to 12:00 p.m. – Early Bird Networking  
12:00 p.m. to 1:30 p.m. – Luncheon & State of the City Address



You can make Reservations, or Confirm Sponsorships and Pay Online at [www.newark-chamber.com](http://www.newark-chamber.com); by phone 510-578-4500; or, scan/email this form to [info@Newark-Chamber.com](mailto:info@Newark-Chamber.com). By Mail: 37101 Newark Blvd., Newark, CA 94560

**For this event – RESERVATIONS DEADLINE –April 7th**

Name \_\_\_\_\_  
Company Name \_\_\_\_\_ List Guest Names on Reverse  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

## Sponsorship Opportunities

<b>Presenting Sponsorship \$2,000</b> (one only)	Table for 10, welcome remarks at podium, recognition at event, full page program ad, Featured Profile in e-newsletter, website banner ad, social media recognition, display space and space for banner at event.
<b>Platinum Event Sponsorship \$1,000</b>	Table for 8, recognition at event, full page program ad, large website logo ad, e-newsletter & social media recognition, display space & space for banner at event.
<b>Gold Event Sponsorship \$750</b>	Table for 8, recognition at event, ½ pg program ad, website logo ad, e-newsletter & social media recognition, display space & space for banner at event
<b>Table Sponsorship \$500</b>	Table for 8, recognition at event, 1/3 pg program ad.
<b>Program Sponsorship \$150</b>	Seating for 2, recognition at event, ¼ pg logo in program.

*Complete this form, or reserve Sponsorship Online. All sponsorship funds are used to support Chamber business programs, services and events in the Newark area. Please ask about other event & program sponsorships, including specially priced multi-event sponsorship packages. Thank you!*

**Chamber Members \$45 /ticket:** # \_\_\_\_\_ Regular Entrée # \_\_\_\_\_ Vegetarian | Total # \_\_\_\_\_ Total \$ \_\_\_\_\_.

**Non-Members \$65/ticket:** # \_\_\_\_\_ Regular Entrée # \_\_\_\_\_ Vegetarian | Total # \_\_\_\_\_ Total \$ \_\_\_\_\_.

**SPONSORSHIP:**  Please list my company as a **State of the City SPONSOR** at the \$ \_\_\_\_\_ level.

**Sponsorship Deadline: April 5<sup>th</sup> – Reserve and Sponsor early!**

**(Sponsor ads/artwork must be received by April 5<sup>th</sup>)**

My check is enclosed. For ticket confirmation please email me at: \_\_\_\_\_

Please charge my:  Visa  Mastercard  American Express Or,  I will pay online at [www.newark-chamber.com](http://www.newark-chamber.com)

Name (as it appears on the Credit Card) \_\_\_\_\_

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

Billing Address of Card (incl. zip) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Questions? Special Dietary Restrictions? Please let us know.**