

2018 State of the City Address

The Honorable Mayor Alan L. Nagy



Thursday, April 19, 2018

DoubleTree by Hilton, 39900 Balentine Drive, Newark
11:30 a.m. to 12:00 p.m. – Early Bird Networking
12:00 p.m. to 1:30 p.m. – Luncheon & State of the City Address



You may complete this form, make Reservations, and Confirm Sponsorships and Pay Online at www.newark-chamber.com; also by phone 510-578-4500; or, scan/email this form to info@Newark-Chamber.com. By Mail: 37101 Newark Blvd., Newark, CA 94560

For this event – RESERVATIONS DEADLINE –April 13th

Name _____
Company Name _____ List Guest Names on Reverse
Address _____ City _____ Zip _____
Phone _____ Fax _____ Email _____

Sponsorship Opportunities

Presenting Sponsorship \$2,000 (one only)

Table for 10, welcome remarks at podium, recognition at event, full page program ad, Featured Profile in e-newsletter, website banner ad, social media recognition, display space at event.

Platinum Event Sponsorship \$1,000

Table for 8, recognition at event, full page program ad, large website logo ad, e-newsletter & social media recognition, display space at event.

Gold Event Sponsorship \$750

Table for 8, recognition at event, ½ pg program ad, website logo ad, e-newsletter & social media recognition, display space at event

Table Sponsorship \$500

Table for 8, recognition at event, ½ pg program ad.

Program Sponsorship \$200

Seating for 2, recognition at event, ¼ pg logo in program.

Complete this form, or reserve Sponsorship easily Online. All sponsorship funds are used to support Chamber business programs, services and events in the Newark area. Please ask about other event & program sponsorships, including specially priced multi-event sponsorship packages. Thank you!

Chamber Members \$45 /ticket: # ____ NY Steak # ____ Salmon # ____ Pasta(veg) Total # ____ Total \$ ____.

Non-Members \$65/ticket: # ____ NY Steak # ____ Salmon # ____ Pasta(veg) Total # ____ Total \$ ____.

Questions? Special Dietary Restrictions? Please let us know.

SPONSORSHIP: Please list my company as a **State of the City SPONSOR** at the \$ ____ level.

Sponsorship Deadline: April 12th – Reserve and Sponsor early!

(Sponsor ads/artwork must be received by April 12th)

My check is enclosed. For ticket confirmation please email me at: _____

Please charge my: Visa Mastercard Or, I will pay online at www.newark-chamber.com

Name (as it appears on the Credit Card) _____

Card # _____ Exp Date _____ Security Code _____

Billing Address of Card (incl. zip) _____

Signature _____ Date _____